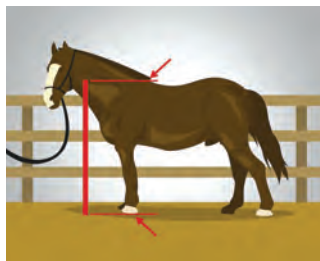


# 2025 AOHA Calendar of Events

*If you are unable to attend  
please call or send a representative.*

<p><b><u>MARCH 2, 2025</u></b></p> <ul style="list-style-type: none"> <li>• Work Details at State</li> <li>• Saddle Bid Awarded</li> <li>• Buckle Bid Awarded</li> <li>• Directory Distribution</li> </ul>	<p><b><u>MARCH 2, 2025</u></b></p> <ul style="list-style-type: none"> <li>• Pony Measurements to <b>FRANKIE THAXTON</b></li> <li>• Show Results <b>MAILED**</b> to <b>FRANKIE THAXTON</b> <i>**within 2 weeks of each show**</i></li> </ul>
<p><b><u>JULY 6, 2025</u></b></p> <ul style="list-style-type: none"> <li>• Executive Board Meeting - 11:00AM</li> <li>• AOHA Directors Meeting - 12:00PM</li> <li>• Registration Packets Distributed</li> <li>• State Show Preparations</li> </ul>	<p><b><u>AUGUST 4, 2025</u></b></p> <p><b>REGISTRATION SHEETS &amp; FEES DUE IN HAND TO JOHN LIPSCOMB</b> i.e. <u>ALL</u> Entries, Stalls, Tickets, Signed Liability Waivers</p> <p>Payable through Association Check</p>
<p><b><u>OCTOBER 12, 2025</u></b></p> <ul style="list-style-type: none"> <li>• Meeting is <b>OPEN To Public</b> from 11:00AM - 12 NOON; then Public is dismissed.</li> <li>• State Show Results</li> <li>• Membership Business</li> <li>• Election of Officers</li> <li>• SPEC Sheets distributed</li> <li>• Order Awards, Photos &amp; Place Assoc. Ads for 2026 Directory</li> </ul>	<p><b><u>NOVEMBER 9, 2025</u></b></p> <ul style="list-style-type: none"> <li>• Change Suggestions i.e. Show Sheets, Rules, etc.</li> <li>• Sell Ads for the AOHA 2026 Directory</li> <li>• Accepting Ads for the AOHA 2026 Directory</li> <li>• Executive Committee 11:00AM</li> <li>• Directors Meeting 12:00PM</li> </ul>
<p><b><u>MARCH 2, 2025</u></b></p> <ul style="list-style-type: none"> <li>• Pony Measurements to <b>FRANKIE THAXTON</b></li> <li>• Show Results <b>MAILED**</b> to <b>FRANKIE THAXTON</b> <i>**within 2 weeks of each show**</i></li> </ul>	<p><b><u>AUG. 29-AUG. 31, 2025</u></b></p> <p><b>**STATE SHOW**</b></p> <ul style="list-style-type: none"> <li>• Directors Meeting - Thursday Night <b>AUGUST 28<sup>TH</sup> - 6:00PM</b> at Garrett Coliseum</li> </ul> <p><i>**Director pictures to follow**</i></p>
<p><b><u>DECEMBER 7, 2025</u></b></p> <ul style="list-style-type: none"> <li>• Sell Ads for the AOHA 2026 Directory</li> </ul> <p><b>**ABSOLUTE DEADLINE**</b> <b><u>ALL 2026 DIRECTORY ADS DUE WITH PAYMENT TO FRANKIE THAXTON</u></b></p> <ul style="list-style-type: none"> <li>• SPEC Sheets Bids Due</li> <li>• Executive Committee 11:00AM</li> <li>• Directors Meeting 12:00PM</li> </ul>	

## HOW TO MEASURE A HORSE/PONY



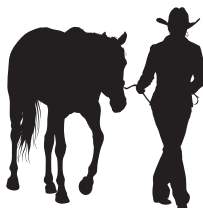
Horses are measured from the ground, just beside and behind a front foreleg to the top of the withers. This is one part of the horse's top line that does not change whether he lowers or raises his head or arches his back.

## **PRACTICE SCHEDULE: THURSDAY, AUGUST 28<sup>th</sup>**

### JUDGED CLASSES - GARRETT COLISEUM ARENA

HALTER ..... 9:00 - 10:00AM & 2:00 - 3:00PM  
(Halter practice is for horses and ponies.)  
PONIES ..... 10:00 - 11:00AM & 3:00 - 4:00PM  
WESTERN... 11:00AM - 12:00PM & 4:00 - 5:00PM  
GAITED..... 12:00 - 1:00PM & 5:00 - 6:00PM  
ENGLISH ..... 1:00 - 2:00PM & 6:30 - 7:30PM

**FLAG PRACTICE 6:00 - 6:30PM**



### TIMED EVENTS - CRAWFORD ARENA

(Practice is for horses and ponies.)  
STAKE RACE ..... 9:00 - 11:30AM  
POLES ..... 11:30AM - 2:00PM  
ARENA..... 2:00 - 4:30PM  
BARRELS ..... 4:30 - 7:00PM